

**Greater Livingston County Arts Council Presents...**

**MAY  
1-2  
2021**



**SWINGING  
BRIDGES  
ARTS FESTIVAL**

Dear Artist:

The Greater Livingston County Arts Council invites you to come to beautiful downtown Pontiac as a participant in our vendor arts show, part of a collaborative celebration of the arts! We have several activities planned to entice people to visit us, including a student art contest, music, martial arts performances sponsored by Endeavor ATA Martial Arts, and interactive arts-related displays and activities for all ages.

We invite you to be part of our celebration by participating in our Vendor Arts Fair. Your booth will be located in downtown Pontiac near the GLCAC art center. There will be a fee of \$40 for our members and \$50 for non-members.

General information is included on the application forms, which are included in this packet. You can also contact Vickie Fitzgerald, GLCAC president, at (309) 310-1281. We look forward to hearing from you soon. It would be wonderful to have you this year as part of our celebration of art, family, and fun!

Cordially,

Greater Livingston County Arts Council

*We will monitor the pandemic situation as time goes on, but we are confident that this year will be a GO! If cancellation is required, your entry fee will be refunded.*

**Greater Livingston County Arts Council Presents...**  
**Swinging Bridges Arts Festival**  
***ARTIST QUALIFICATIONS***

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**Show Details:**

**Date:** Saturday, May 1, 2021: 9:00 a.m. – 4:00 p.m.

Sunday, May 2, 2021: 9:00 a.m. – 2:00 p.m.

**Location:** Downtown Pontiac

**Set-up:** Saturday morning 7:30 a.m. – 9:00 a.m.

**Applications:** Applications should include a self-addressed, stamped envelope if you wish to be notified by mail rather than email. Deadline is **April 16, 2021.**

**Booths:** 10 X 10 space, limited electricity

**Requirements:**

1. All work shown must be the vendor's own, original work and must be personally exhibited. Work made from kits or purchased for sale are not permitted.
2. Please include 3 photographs of your original art for jurying purposes.
3. **Applications may be mailed or turned in to the Greater Livingston County Arts Council – Art Center at 209 W. Madison St., Pontiac, IL 61764.**
4. Booth spaces are 10 X 10 areas. If two spaces are needed, each space will rent for \$50 (\$40 each if you are a GLCAC member).
5. Exhibitors are responsible for setting up and attending their own booths. GLCAC is not responsible for loss or theft of merchandise.
6. It is strongly suggested that each artist bring a white tent, or at least an attractive tent and bring all chairs, tables, and other props needed for display.
7. Time: Saturday: starts at 9:00 a.m. and ends: 4:00 p.m .  
Sunday: starts at 9:00 a.m. and ends: 2:00 p.m.
8. **NO EARLY TEAR-DOWN, PLEASE.**

## Swinging Bridges Arts Festival/ May 1-2, 2021

### ***VENDOR APPLICATION – Please print and fill out.***

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#### **Vendor Information:**

Business/Organization: \_\_\_\_\_

Contact Person/Individual: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Type of Art: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

#### **Please Enclose this application, along with:**

1. A check for the following amount: \$\_\_\_\_\_ (\$50 per 10 X 10 space for nonmembers; \$40 per 10 X 10 space for members (Please make checks payable to: GLCAC.) \_\_\_\_\_ Yes, I need electricity. \_\_\_\_\_ No, I do not need electricity.
2. Photographs of 3 pieces of your art that represent what you will bring to the festival.

As a vendor at the GLCAC Vendor Arts Show, I agree to rules and guidelines set up by GLCAC and the City of Pontiac. I agree that I am solely responsible for accidents, lost, damaged, or stolen items. I agree that my signed application will be returned to GLCAC by April 16 2021.

Signature of Vendor: \_\_\_\_\_ Date: \_\_\_\_\_

**Please Return this application and vendor fee (by mail or in person) to:**

Greater Livingston County Arts Council  
209 W. Madison St.  
Pontiac, IL 61764

**If you have questions, please call Vickie at (309) 310-1281**

**(An acceptance/response packet will be emailed to you prior to the show.)**